

**POLITICAL/ISSUE ADVERTISING  
INQUIRY/REQUEST PUBLIC FILE FORM**

**Instructions:** This form must be completed as to all requests, both oral and written, for broadcast time (1) to be used by or on behalf of a candidate for public office, or (2) involving a controversial issue of public importance (including political and legislative matters where there is no use by a legally qualified candidate). This form and its attachments are to be kept in the station's Public Inspection File for a period of two years.

**Note:** For issue advertisements where there is no use by a legally qualified candidate and the advertisement does not relate to any political or legislative matter of national importance, the station may elect to only complete Questions 1-10 of this form.

1. Date and time of request: 11.1.12 2PM
2. Name of the person making request: KYM MASON
3. Agency (if any): TARGET ENTERPRISES
4. Address of agency: 15260 VENTURA BLVD #1240  
SHERMAN OAKS CA 91403
5. Telephone number of agency: 818.905.0005
6. Name of candidate or description of issue: NOW OR NEVER PAC
7. Name of candidate=s authorized committee or name of issue ad sponsor: NOW OR NEVER PAC
8. Address of candidate=s committee or issue ad sponsor contact: 4131 N. MULBERRY DR #20  
KANSAS CITY, MO. 64116
9. Telephone number of candidate=s committee or issue ad sponsor contact: 816.584.9394
10. If the purchaser is not an individual, list the chief executive officers or members of the executive committee or of the board of directors of the entity or entities that is/are paying for the advertising (including treasurer of candidate's committee, if candidate ad) (use additional pages if necessary):

Name: <u>JAMES C. THOMAS II</u>	Title: <u>TREASURER</u>
Name: _____	Title: _____
Name: _____	Title: _____
Name: _____	Title: _____
Name: _____	Title: _____

11. Programs or times requested  
(use additional pages if necessary):
12. Dates requested  
(use additional pages if necessary):
13. Class of time requested  
(use additional pages if necessary):
14. Length of spot/program time requested  
(use additional pages if necessary):
15. Request made: In writing? \_\_\_\_\_ Orally? \_\_\_\_\_  
(if in writing, attach and retain)
16. Disposition of request: Granted \_\_\_\_\_  
Not Granted \_\_\_\_\_

If not granted, state reason or reasons in space below. If denied in writing, attach and retain. If granted, attach contract, invoice and schedule of date and time on which the ad(s) actually aired, when available.)

17. If granted, rate charged  
(use additional pages if necessary): \_\_\_\_\_

If the advertisement refers to a candidate (candidate or issue ad), please complete Questions 18-23.

18. Name of candidate  
(if different from Question 6 above): \_\_\_\_\_
19. Political party of candidate: \_\_\_\_\_
20. Office for which candidate is running: \_\_\_\_\_
21. Is it a: Federal Office? \_\_\_\_\_ State Office? \_\_\_\_\_  
Local Office? \_\_\_\_\_
22. Election for which candidate is  
campaigning: \_\_\_\_\_
23. Date of election: \_\_\_\_\_

If the request is by or on behalf of a candidate, please complete Questions 24-26.

24. Request for documentation that candidate  
is legally qualified. (Attach any written  
documentation received.) Yes \_\_\_\_\_ No \_\_\_\_\_
25. Date Political Disclosure Statement  
submitted to requestor: \_\_\_\_\_
26. If federal candidate, has candidate or  
authorized committee signed Bipartisan  
Campaign Reform Act (BCRA)  
Certification? Yes \_\_\_\_\_ No \_\_\_\_\_  
(attach copy)

COMMENTS:

  
Signature of Person Receiving Request On  
Behalf of Station

**Now or Never PAC**  
**4131 N. Mulberry Dr., Ste 200**  
**Kansas City, MO 64116**

**October 25, 2012**

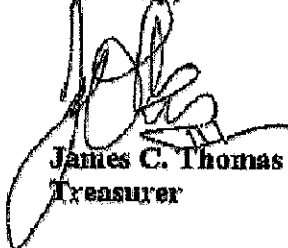
**Mr. Adam Stoll**  
**Target Enterprises, LLC**  
**15260 Ventura Blvd. #1240**  
**Sherman Oaks, CA 91403**

**Dear Mr. Stoll:**

**Please accept this letter as authorization to represent "Now or Never PAC". Our official information is as follows:**

**Name** *Now or Never PAC*  
**Address** *4131 N. Mulberry Dr., Ste 200, Kansas City, MO 64116*  
**Phone** *(816) 584-9393*  
**Fax** *(816) 584-9394*  
**Name of Chairman** *N/A*  
**Name of Treasurer** *James C. Thomas III*

**Sincerely,**



**James C. Thomas III**  
**Treasurer**